

## Fairhope Middle School's Media Center

### Contact Information and Web Links

**Staff:** Annette Grube, Library Media Specialist

**Library Hours:** 7:45 am - 3:05 pm

**Phone:** 251-928-2573 ext. 3201

### Web Links for Teachers and Students:

Welcome to OPAC, the Fairhope Middle School Library Card Catalog!

<http://library.bcbe.org/opac/fms/index.html#menuHome>



Use the Alabama Virtual Library to access dozens of high quality academic databases.

<https://www.avl.lib.al.us/>

Fairhope Public Library

<http://fairhopelibrary.org/>

Includes info on Alabama agriculture, arts and literature, business and industry, education, folk life, geography and environment.

<http://www.encyclopediaofalabama.org/>

Biography.com

A database of 25,000 people - past and present

<https://www.biography.com/>

Eric Weisstein's World of Scientific Biography

Biographies of noteworthy people in physics, astronomy, chemistry, and math

<http://scienceworld.wolfram.com/biography/>

## Careers

### Careers and Readiness

<https://xello.world/en/>

## Citations

### OSLIS (Oregon School Library Information Center)

Great website for citing sources! Select the template that corresponds to the source, fill it in, save, and transfer to your Word document!

<https://oslis.org/>

### Infotopia Sources for Citations

Check this link out for citation sites.

<http://www.infotopia.info/citations.html>

## Citation Machine

This is an interactive Web tool designed to assist in modeling the proper use of information property. 1. Click the type of resource you wish to cite, 2. Fill out Web form with information from your resource, 3. Click Make Citations and use the MLA citation style.

<http://www.citationmachine.net/>

## Copyright and Fair Use

### Joyce Valenza's Library Guides on Copyright-Free Resources and Fair Use

Joyce Valenza is a respected, professional teacher-librarian, a technology writer, and a blogger. You can depend on her resources to be of high quality, user-friendly, and appropriate for education.

<http://sdst.libguides.com/c.php?g=690523&p=4883770>

## MLA Handbook 7th Edition

This site is accessible to anyone who purchases the MLA Handbook. MLA 7th edition is the writing guide and citation style.

<https://style.mla.org/>